

# 2017 Stone Crab Jam Vendor Application

Organization/Vendor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Person/Persons in Booth Night of Event \_\_\_\_\_

Please provide your website \_\_\_\_\_

[www.stonecrabjam.com](http://www.stonecrabjam.com)

Email – [scjvendors@gmail.com](mailto:scjvendors@gmail.com)

**Application Deadline October 13, 2017**

**Event Date:** Saturday, November 4, 2017 – **Noon to 10:00PM** **Note:** Event will be open earlier than previous years.

**Location:** Citrus Avenue - Crystal River, Fl

**Set Up Time:** No earlier than 7am on day of event. **Set Up Time: 7am to 11am only! Absolutely, so set-up time after 11:00am.** Your exact times will be given to you based on your venue location a prior to the event.

**Break Down Time:** Not before 10pm (no early breakdown allowed) \$50 fine for leaving event early. Any exhibitor who leaves early without the prior consent of the committee will not be invited to participate in future events.

**Vendor Space:** 10'x10' (additional space may be purchased)

**Vendor Responsibility:** All Vendors will be responsible for their own tables, chairs, tents, water, extension cords, etc.

**Overnight Storage:** Absolutely no overnight storage allowed

**Permits, Etc.:** Vendors are responsible for all permits needed (health, business license, food, handling, etc.) Please see the link on our website for additional info. Any home based food vendor must meet cottage food bill requirements.

**Electricity:** is available for lights only. No restaurant equipment, freezers, fryers, etc., are to be plugged into these outlets. The available power will be 30amp breaker shared by up to 4 booths...this means you have 7amps per vendor. Please be aware that stringing multiple lights, cords etc will overload the circuit and cause a tripped breaker. If you need more power, you may provide your own (quiet) generator.

**Water Accommodations:** Water is available in select locations. You must bring your own hoses to connect...please identify on application if water is needed as water is not available at all locations.

**Fee Schedule:**

Corporate/Business Display (Non-Food-info only) \$100 fee per space

Art/Product Exhibitors: \$75.00

Nonprofit – No fee if only giving out info. Contact committee for other requests

**All applications postmarked after Monday, October 13, 2017 will be subject to an additional fee of \$25.00 - No exceptions**

\_\_\_\_\_  
(print name)

Make application to the Stone Crab Jam Festival Committee. I have read the rules and regulations and fully understand the concepts and meanings of them. I will be responsible for the space allocated for my use and will keep it open until the close of the event and leave the area as I found it.

## STONE CRAB JAM RULES AND REGULATIONS

1. Applications submitted,
  - Must be accompanied by full payment
  - Copy of a picture I.D.
  - Applications received without payment will not be processed. No refund will be made once your application has been accepted for your participation in the 2017 Stone Crab Jam.
  - **Make all checks payable to Kings Bay Rotary Charitable Foundation Inc.**
  
2. **Alcohol - Absolutely, no alcohol (includes wine, beer, liquors of any kind)** is to be brought into the Stone Crab Jam venue for any reason, including personal consumption. If vendor violates this rule, deputies will be called, vendor may be asked to close booth down for remainder of event (but remain until event closes to break down), will forfeit application fee and not be asked back for future shows. **Any alcohol brought into the venue violates Kings Bay Rotary's alcohol/liquor permit and will be dealt with zero tolerance.**

3. **Hold Harmless:** All vendors hold harmless the City of Crystal River and the Kings Bay Charitable Foundation of Crystal River for any damages that may occur during the festival including set-up and breakdown times.
4. **Final Determination:** The committee reserves the right to make final reasonable determination of booth assignment or to reject application at any time.
5. **Vendor Cleanliness:** All vendors are responsible for keeping their space clean at all times. Absolute courtesy to the public is necessary. No rude or vulgar behavior will be tolerated.
6. **Parking:** Parking is limited and each vendor will be allocated one (1) spot for vehicles and will be provided a parking pass. Any one helping in your booth should park in the public parking lot.
7. **Non-food Vendors will not be allowed** to sell any food/beverage concession items. If a vendor wishes to sell home based vendor food mixes, items must meet cottage food bill requirements. Please, contact vendor committee with any questions.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Make checks payable and mail to:

Kings Bay Rotary Charitable Foundation, Inc.

P.O. Box 27

Crystal River, FL 34423

The committee will contact you after receiving your application for approval

Email – [scjvendors@gmail.com](mailto:scjvendors@gmail.com)

***This information below is required. Please fill out completely and attach pictures of your set up.***

Type of set-up you will be bringing (include height and length of tent, trailer etc.) Send photo of booth, along with number of tables, or any displays. Please comment below if you have any type of display that requires an even surface.

---



---



---



---

Power Requirements

---

---

Items to be sold (include Prices and Pictures if applicable)

---

---

---

---

Committee Use      Received \_\_\_\_\_ Paid \_\_\_\_\_